- What the issue <u>IS</u> and what the issue is <u>NOT</u>:
 - The issue is <u>NOT</u> if Jesus was born and lived under the O.T. law. *Gal.* 4:4
 - The issue is NOT when the O.T. law was ended. Col. 2:14
 - The issue is <u>NOT</u> whether the church is an OT or NT institution. Matt. 16:18
 - The issue <u>IS</u> when did the foundation for the N.T. began to be announced. <u>Luke 16:16</u>
 - The issue <u>IS</u> whether or not the teachings of Jesus before His death apply to us. <u>John 12:48</u>

- What Jesus preached was totally different and distinct from the law. *Matt.* 5:21-22; 27-28, 31-32, ff.
 - The teachings of Jesus are the beginning of the gospel, not the end of the law. *Mark 1:1; Luke 16:16*
 - The teachings of Jesus are not an explanation of the O.T. *Matt.* 13:16-17; *Heb.* 2:1-3
 - The new birth into the kingdom, not into Old Covenant. *Phil. 3:3-5; John 3:3-7*

- What Jesus preached was totally different and distinct from the law. *Matt. 5:21-22; 27-28, 31-32, ff.*
 - Jesus laid the foundation of the New Covenant during his life. *Heb.* 9:15-17
 - His teachings were a different and distinct message from the law. John 1:17-18; 6:32-35, 51, 63; Gal. 3:21
 - The voice of the Father said to listen to Jesus, not Moses.
 Matt. 17:1-5

- The apostles said Jesus presented the gospel, not the law.
 - Peter said that Jesus preached peace.

 Acts 10:36-37 cf. 13:38-39; Rom. 3:20
 - The apostles quoted several of Jesus' statements before his death. Acts 20:35; 1 Cor. 11:23-25; 1 Tim. 5:18, 6:3
 - The apostles were ministers of a covenant of life, not of death of the O.T. 2 Cor. 3:5-17

