

# The Parable Of The Rich Man And Lazarus

*Luke 16:19-31*

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## *Luke 16:19-31*

- The reason for this parable.
  - ◆ The Pharisees apparently loved money more than God. *Luke 16:14-15*
  - ◆ True love for God is seen in our actions. *Prov. 22:9, Titus 1:15-16; 1 John 3:17-18*
  - ◆ The need to correct their lives now. *Mark 10:29-31*

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## *Luke 16:19-31*

- The parable given.
  - ◆ A contrast between a man of great wealth, and a man in great need. *Luke 16:19-20*
    - Wealth not a sign of spiritual well-being, need is not a sign of disfavor of God. *Prov. 16:8*
  - ◆ Both of these men die. *Luke 16:22*
    - A truth that many fail to realize. *Prov. 22:2*

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- The parable given.
  - ◆ The rich man's wealth now cannot help him.  
*Luke 16:23-25*
    - Wealth is only good for this life.  
*Prov. 11:4, Mark 8:36*
  - ◆ Their fate was sealed after death. *Luke 16:26*
    - The time to correct spiritual situation is now.  
*2 Cor. 5:10*

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## **Luke 16:19-31**

- The parable given.
  - ◆ The rich man's plea for his brothers. **Luke 16:27-28**
    - Too late to try and reach the lost once one is dead. **Eccl. 9:5-6, 10**
  - ◆ Abraham gives the answer for salvation to the living. **Luke 16:29-31**
    - The answer to man's spiritual need is in the word of God. **2 Tim. 3:16-17; Ps. 119:105**

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## *Luke 16:19-31*

- Lessons we can learn from this parable:
  - ◆ Material wealth is not a sign of true success.  
*Luke 12:15-21; James 2:5*
  - ◆ That there will not be a second chance. *Heb. 9:27*
  - ◆ We must hear God's word. *Heb. 1:1-2; Rom. 1:16; James 1:21, 22, 25*
  - ◆ Now is the time to seek salvation. *Isa. 1:18; 2 Cor. 6:2*

# STEPS OF SALVATION:

FROM **SINNER** TO **SAVED**

