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- The reason for the parable:
 - Peter comes to the Lord with a question.
 Matt. 18:21-22
 - Forgiveness is a topic often dealt with in Scripture. Luke 23:34; 11:1-4
 - Perhaps one of the hardest things to do in life, to forgive. Ps. 86:5; Isa. 38:17; Heb. 8:12

- The parable given:
 - The king settles accounts with his slaves.

Matt. 18:23-24

• A "talent" here is a monetary measure, amounting to 6000 denarii, which would take an ordinary laborer twenty years to earn .

10,000 = 200,000 years

- The parable given:
 - The slave unable to pay, pleads for mercy.
 - Matt. 18:25-26
 - We all have accumulated a debt with God that we cannot pay. Isa. 53:6a; Rom. 3:23; 6:23

- The parable given:
 - The king is merciful to the slave and forgives the debt. *Matt.* 18:27
 - So also God has been very merciful to us sinners. *Titus 3:5-7; Prov. 20:9*

- The parable given:
 - The slave finds a fellow slave who owes him 100 denarii. Matt. 18:28
 - A denarii was a day's wages, thus owed little over 3 months wages.

- The parable given:
 - The forgiven slave is now unwilling to forgive.

 Matt. 18:29-30
 - Forgiven people should in turn be forgiving people. *Col. 3:12-13; Eph. 4:31-32; Luke 6:35-36; Matt. 5:7*

- The parable given:
 - When the king finds out what happened, brings the slave back. Matt. 18:31-34
 - God's forgiveness is conditional. Matt. 6:14-15

- What we can learn from this parable:
 - That though our sins be great, our God is willing to forgive if we repent. *Isa*. 1:18-19; *Luke* 18:10-14
 - We have an obligation to forgive others.
 Mark 11:25
 - That God's forgiveness is conditioned on us forgiving. *Matt. 7:2; Mark* 11:26

