



“Come Unto Me”

Matthew 11.28-30

- **Matthew 11:28-30** <sup>28</sup>"Come to me, all you who are weary and burdened, and I will give you rest. <sup>29</sup>Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy and my burden is light."



# Implies Man Is Away

- Eph 2.12; Rom 3.23; 6.23
- Rom 3.10, 12; Isa 59.1-2;  
Ezek 18.20

- **Ephesians 2:12** <sup>12</sup>remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world.

- **Romans 3:23** <sup>23</sup>for all have sinned and fall short of the glory of God,

- **Romans 6:23** <sup>23</sup>For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our LORD.

- **Romans 3:10** <sup>10</sup>As it is written: "There is no one righteous, not even one;

- **Romans 3:12** <sup>12</sup>All have turned away, they have together become worthless; there is no one who does good, not even one."



- **Isaiah 59:1-2** <sup>1</sup>Surely the arm of the LORD is not too short to save, nor his ear too dull to hear. <sup>2</sup>But your iniquities have separated you from your God; your sins have hidden his face from you, so that he will not hear.

- **Ezekiel 18:20** <sup>20</sup>The one who sins is the one who will die. The child will not share the guilt of the parent, nor will the parent share the guilt of the child. The righteousness of the righteous will be credited to them, and the wickedness of the wicked will be charged against them.



# Implies Man Can Come

- Matt 23.37; 2 Pet 3.9

- **Matthew 23:37** <sup>37</sup>"Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing.

## 2 Peter 3:9

- 9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.



# Implies Man Must Come, Not God

- Rom 1.21; 2 Cor 5.20; (cf Lk 15)
- “You who are weary, come home...”

- **Romans 1:21** <sup>21</sup>For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened.

- **2 Corinthians 5:20** <sup>20</sup>We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God.



# Has God Called You?

- **2 Thessalonians 2:14** <sup>14</sup>He called you to this through our gospel, that you might share in the glory of our LORD Jesus Christ.

# HOW ?

- **1 Corinthians 15:1-4** <sup>1</sup>Now, brothers and sisters, I want to remind you of **the gospel** I preached to you, which you received and on which you have taken your stand. <sup>2</sup>By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. <sup>3</sup>For what I received I passed on to you as of first importance: that **Christ died for our sins** according to the Scriptures, <sup>4</sup>that he **was buried, that he was raised on the third day** according to the Scriptures,



# Implies Man Benefits by Coming

- 1Tim 4:8 ; 1 Jn 5.3

- **1 Timothy 4:8** <sup>8</sup>For physical training is of some value, but **godliness has value for all things,** holding **promise for both the present life and** **the life to come.**

- **1 John 5:3** <sup>3</sup>In fact, this is love for God: to keep his commands. And his commands are **not** burdensome,



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